

## JEREMIAH NYAGAH NATIONAL POLYTECHNIC P.O BOX 1264 – 60100 EMBU.

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## REGISTRATION OF SUPPLIERS FOR PROVISION OF SERVICES AND SUPPLY OFGOODS FOR THE FINANCIAL YEARS

2025-2026 & 2026-2027

CLOSING DATE: THURSDAY 26<sup>TH</sup> JUNE 2025 AT 10:00 AM.

| CATEGORY: JNNP/CR-SUPP/2025-2027  |                 |
|-----------------------------------|-----------------|
| COMPANY NAME:                     |                 |
| TENDER NO:                        |                 |
| TENDER DESCRIPTION:               |                 |
| PLEASE INDICATE YOUR GROUP BELOW: | ( Please tick ) |
| WOMEN                             |                 |
|                                   |                 |
| YOUTH                             |                 |
| PERSONS WITH DISABILITY           |                 |
|                                   |                 |
| OPEN                              |                 |

#### **SECTION 1**



#### INVITATION FOR REGISTRATION OF SUPPLIERS DATE: 13<sup>TH</sup> JUNE 2025

**Jeremiah Nyagah National Polytechnic** invites applications from interested, eligible and competent firms for supply and delivery of GOODS, WORKS and SERVICES in the Registration of suppliers for the Financial Years 2025-2026 & 2026-2027 Pursuant to section 57 and 71 of the Public Procurement and Asset Disposal Act 2015 in the following categories: -

#### **CATEGORY A: (GOODS)**

| S/N | TENDER NO.            | DESCRIPTION   | ELIGIBILITY |
|-----|-----------------------|---|-------------|
| 1   | JNNP/CR/2025-2027/001 | Supply And Delivery Of Bread  | OPEN        |
| 2   | JNNP/CR/2025-2027/002 | Supply And Delivery Of Supermarket<br>Groceries. Eg. Sugar, Rice, Cooking Oil   | OPEN        |
| 3   | JNNP/CR/2025-2027/003 | Supply And Delivery Of News Papers  | OPEN        |
| 4   | JNNP/CR/2025-2027/004 | Supply And Delivery Of Building,<br>Mechanical and Automotive, Electrical and<br>Electronics AndHardware Materials.   | OPEN        |
| 5   | JNNP/CR/2025-2027/005 | Supply And Servicing Of Fire FightingEquipment  | OPEN        |
| 6   | JNNP/CR/2025-2027/006 | Supply And Delivery Of General Office<br>Stationery, Computers, Laptops, Tonners,<br>Printing Cartridges And Photocopier Ink<br>And other Computer Accessories. | OPEN        |
| 7   | JNNP/CR/2025-2027/007 | Supply And Delivery Of Office Furniture   | OPEN        |

| 8   | JNNP/CR/2025-2027/008 | Supply And Delivery Of Motor Vehicle OPEN Fuel(Petrol, Diesel), Lubricants And Lpg Gas   |          |
|-----|-----------------------|--|----------|
| 9   | JNNP/CR/2025-2027/009 | Supply And Delivery Of Sports Materials And Equipment                                    | OPEN     |
| 10  | JNNP/CR/2025-2027/010 | Supply And Delivery Of Uniform, Textile<br>Materials And Fashion Design Equipment        | OPEN     |
| 11  | JNNP/CR/2025-2027/011 | Supply And Delivery Of Farm/Agricultural<br>Materials And Equipment                      | OPEN     |
| 12  | JNNP/CR/2025-2027/012 | Supply And Delivery Of<br>Hospitality/Catering Materials And<br>Equipment                | RESERVED |
| 13  | JNNP/CR/2025-2027/013 | Supply And Delivery Of Library BooksAnd<br>Materials                                     | OPEN     |
| 14  | JNNP/CR/2025-2027/014 | Supply And Delivery Of Science<br>Laboratory Materials And Equipment                     | OPEN     |
| 15  | JNNP/CR/2025-2027/015 | Supply And Delivery of Cereals, Fresh<br>Vegetables, Fresh Milk, Fresh Meat And<br>Eggs. | RESERVED |
| 16. | JNNP/CR/2025-2027/016 | Supply And Delivery Of Charcoal And Firewood.  | OPEN     |
| 17. | JNNP/CR/2025-2027/017 | Supply And Delivery Of Hairdressing And Beauty Products And Equipment.  RESERVED         |          |
| 18. | JNNP/CR/2025-2027/018 | Supply And Delivery Of Cutlery, Utensils And Kitchen Equipment.  OPEN                    |          |
| 19. | JNNP/CR/2025-2027/019 | Supply And Delivery Of Cleaning Materials, Detergents And Disinfectants.                 | OPEN     |
| 20. | JNNP/CR/2025-2027/020 | Supply And Delivery Of Mattresses,<br>Cushions And Sheeting.                             | OPEN     |

#### **CATEGORY B: (PROVISION OF SERVICES)**

| 21. | JNNP/CR/2025-2027/021 | Provision Of Designing And Branding Services.  | RESERVED |
|-----|-----------------------|--|----------|
| 22. | JNNP/CR/2025-2027/022 | Provision Of Repair And Maintenance<br>Services For Computers, Printers And<br>Photocopiers. | OPEN     |
| 23. | JNNP/CR/2025-2027/023 | Provision Of Motor vehicles Repairs And Maintenance Services.                                | OPEN     |
| 24  | JNNP/CR/2025-2027/024 | Provision Of Veterinary Services.  | OPEN     |
| 25  | JNNP/CR/2025-2027/025 | Provision Of Small Works AndRenovation Services.   | OPEN     |
| 26  | JNNP/CR/2025-2027/026 | Provision Of Plumbing and Electrical Works.  | OPEN     |

| 27  | JNNP/CR/2025-2027/027 | Provision Of Cleaning Services, Sanitary And | OPEN |
|-----|-----------------------|--|------|
|     |                       | Fumigation Services.                         |      |
| 28  | JNNP/CR/2025-2027/028 | Provision Of Repair And Maintenance Of       | OPEN |
|     |                       | Workshop Machines. Eg. Lathe Machine         |      |
| 29. | JNNP/CR/2025-2027/029 | Installation Of CCTV Cameras, Landline OPEN  |      |
|     |                       | Phones and Internet Connectivity.            |      |
| 30. | JNNP/CR/2025-2027/030 | Provision Of Tent And Decoration Services    | OPEN |
|     |                       | And Public Address System.                   |      |

| 31 | JNNP/CR/2025-2027/031 | Provision Of Consultancy Services                  | OPEN |
|----|-----------------------|--|------|
| 32 | JNNP/CR/2025-2027/032 | Provision Of Asset Tagging And Valuation Services. | OPEN |
| 33 | JNNP/CR/2025-2027/033 | Provision Of Security Services                     | OPEN |
| 34 | JNNP/CR/2025-2027/034 | Provision Of Insurance Services                    | OPEN |

In order to be considered for procurement opportunities, interested firms are required to submit registration documents for the specified category/ies. Continuous Registration documents can be downloaded FREE of charge from the Institute's website: <a href="www.jnnp.ac.ke">www.jnnp.ac.ke</a> or from the Public Procurement Information Portal (PPIP): <a href="www.tenders.go.ke">www.tenders.go.ke</a> OR obtained from **Jeremiah Nyagah Technical Institute** upon payment of a **non-refundable fee of** 

**Kshs. 1,000** at **Finance Office** during official working hours.

Completed tender documents enclosed in plain sealed envelopes, clearly indicating:- "TENDER NUMBER" and "TENDER NAME" be deposited in the TENDERBOX situated at ADMINISTRATION BLOCK and be addressed to :-

# THE CHIEF PRINCIPAL JEREMIAH NYAGAH NATIONAL POLYTECHNIC P.O BOX 1264 – 60100EMBU.

To be received on or before 10:00 AM on THURSDAY 26<sup>TH</sup> JUNE 2025.

PLEASE NOTE THAT LATE BIDS WILL NOT BE ACCEPTED.

#### SECTION II: GENERAL REQUIREMENTS FOR REGISTRATION OF SUPPLIERS.

The registration of suppliers is aimed at building a profile for each supplier regarding information on general particulars of the company. You are advised that it is a serious offence to give false information on this form.

| PART I: DETAILS OF T | THE APPLICANT/BUSINESS | <b>OUESTIONNAIRES</b> |
|----------------------|------------------------|-----------------------|
|----------------------|------------------------|-----------------------|

| 1. Name of Applicant/Firm                 |                        |
|---|------------------------|
| 2. Physical Address                       |                        |
| 3. Postal Address:                        | 4. Postal Code & Town: |
| 5. E-mail:                                |                        |
| 6. Phone No:                              |                        |
| 7. Are you applying for an open or Reserv | red Tender?            |
| 8. Contact Person (Name and Phone No).    |                        |
|   |                        |
| 9. Overview of the Enterprise             |                        |
| Type of ownership                         | 1. Sole Proprietor     |
| (please tick one)                         | 2. Partnership         |
|   | 3. Limited Company     |
|   | 4. Others              |
|   | Specify]               |
| Number of employees                       |                        |
|   |                        |
| Initial Investments (KES)                 |                        |
| Total Annual Sales for the previous year  |                        |
| (Turnover Kshs)                           |                        |
| Experience in the sector in years         |                        |

| Type of Ownership I          | Details                                     |                      |   |
|------------------------------|---|----------------------|---|
| Part 9 (a) - Sole Prop       | orietor or name of registere                | d business, where ap | pplicable                               |
| Business Name                |   |                      |   |
| Name of Proprietor in        | Full  |                      |   |
| Age                          |   |                      |   |
| Identity/Passport No         |   |                      |   |
| Part 9 (b) - Partnersl NAMES | hip Details  NATIONALITY                    | ID/PASSPORT          | % SHARES                                |
|                              |   | NO                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                              |   |                      |   |
|                              |   |                      |   |
|                              |   |                      |   |
|                              |   |                      |   |
| Part 9 (C) – Regis           | stered Company and issued capital of compan | ıy                   |   |
| Nominal Kshs                 |   | Issued Kshs          |   |
| Directors' Details           |   |                      |   |
| NAMES                        | NATIONALITY                                 | ID/PASSPORT<br>NO    | % SHARES                                |
|                              |   |                      |   |
|                              |   |                      |   |
|                              |   |                      |   |
| 10. Bank Account             | Name:                                       | Branch               |   |
| 11. Bank Account             | Number:                                     |                      |   |
| 12. Current Trade            | License:                                    |                      |   |
| 13. VAT Registrat            | ion Number:                                 |                      |   |

14. Type of business: SECTOR (TICK ONE)

| AGRIBUSINESS  | TRADE    | HOSPITALITY&<br>ENTERTAINMENT |
|---------------|----------|-------------------------------|
| MANUFUCTURING | SERVICES | ICT                           |
| CONSTRUCTION  | OTHERS   | SPECIFY                       |
|               |          |                               |

| 15. Your trade terms (mode of payment- cash or cre | edit) credit period allowed |
|--|-----------------------------|
| Title:   |                             |
| Signature:   | Date                        |

#### PART II: EXPERIENCE (FOR OPEN TENDERS)

Applicant's three (3) reputable clients in the last three (3) years.

Attach proof of experience relevant to the category you choose to apply for byattaching the any of the following documents:-

- a) Copies of LPO
- b) Letter of award
- c) Completion certificate
- d) Contract document e.t.c

#### PARTIII: FINANCIAL POSITION AND TERMS OF TRADE

- (1) Attach copy of Audited Accounts for the last two years (2) with auditors name and license number. (*OPEN TENDERS*)
- (2) Attach certified letters of reference from the bankers regarding supplier's credit position. (*OPEN TENDERS*)
- (3) Certified copy of Bank Statement/Bank reference of not more than three months from date of applying. (*OPEN TENDERS*)

#### LIST OF ATTACHMENTS. (MANDATORY)

#### FOR RESERVED GROUPS

The following attachments are essential for appraisal and you are required to ensure that they are all attached, failure to which your application may be rejected:

- 1. Copy of certificate of incorporation/registration;
- 2. KRA PIN Certificate;
- 3. Valid Tax Compliance/ Exemption Certificate;
- 4. Copy of certificate of registration with relevant regulatory bodies (for persons with disabilities registration with National Council for Persons with Disability);
- 5. Business/Company profile;
- 6. Valid Certificate of Registration in a target group issued by the National Treasury (*AGPO certificate*);
- 7. National IDs/ Passports.
- 8. Copy of Current Trade License/Business Permit.
- 9. Prove of Registration with **Electronic Government Procurement** (eGP) system.
- 10. Valid NCA certificate for works.
- 11. All forms should be filled in Section III

#### MANDATORY FOR OPEN TENDERS. (MANDATORY)

- 1. Copy of certificate of incorporation/registration;
- 2. KRA PIN Certificate;
- 3. VAT Registration Certificate;
- 4. Valid Tax Compliance/ Exemption Certificate;
- 5. Copy of certificate of registration with relevant regulatory bodies (NCA, HEALTH CERTIFICATE, FOOD AND BEVERAGE BOARD CERTIFICATE, OSHA e.t.c); Where applicable.
- 6. Copy of current Trade License/Business Permit.
- 7. Audited Accounts for the last two years
- 8. Business/Company profile;
- 9. Prove of Registration with **Electronic Government Procurement** (eGP) system.
- 10. All forms should be filled in Section III

#### **SECTION III:**

### FORM I: CAPABILITY AND COMPETENCE TO DELIVER GOODS OR SERVICES.

| 1. What products/services do you want to be considered to supply.   |
|---|
| 2. Which quality standard certifications have you attained in the last two years? (attach copies)   |
| <b>3.</b> Are you a manufacturer/wholesaler/retailer/other? (please specify)  |
| <b>4.</b> What is your average response time to a request for quotation/ proposal?  |
| <b>5.</b> What is your average response to delivery of goods/services after issuance of an L.P.O?   |
| <b>6.</b> Have you at any one time been requested to quote for the supply of goods or services and failed to return the quotation without assigning reason for your action? |
|   |

| administrative<br>applicable<br>Law                              | company is a subject of ba<br>e receivership, or any other                                 | form of liquidation as  | s defined by the  |
|--|--|---|---|
| <b>9.</b> Must confine inducements to                            | rm that the firm, its servant  | ts or agents have not o   | ffered and shall not offer  |
|  |  |   |   |
| •••••  |  |   |   |
| ne of<br>tractor/suppl   | IBILITY & LITIGATIO  |   |   |
| ne of tractor/suppl 1. Suppliers sl from contracts attach the Le |  | on any history litigati   | on or arbitration resulting under execution. ( <b>If YES</b>                              |
| me of  tractor/suppl  1. Suppliers sl from contracts             | nould provide information s executed in the last five gal documentary evidence.  Award for | on any history litigatice years or currently use that you are cleare  Name of client                                | on or arbitration resulting under execution. (If YES d).  Disputed Amount                 |
| me of tractor/suppl 1. Suppliers sl from contracts attach the Le | nould provide information s executed in the last five gal documentary evidence.  Award for | on any history litigatice years or currently use that you are cleare  Name of client cause of litigation and matter | on or arbitration resulting ander execution. (If YES d).  Disputed Amount (current Value, |

#### FORM III: SWORN STATEMENT

Having studied the registered information, we/I hereby state that:-

- a. The information furnished in our application is accurate to the best of our knowledge.
- b. That in case of being registered, we acknowledge that this grants us the rightto participate in due time in the submission of a tender or quotation when invited/requested to do so by JEREMIAH NYAGAH NATIONAL POLYTECHNIC.
- c. When the call for quotations is issued, the legal, technical or financial conditions or the contractual capacity of the firm changes, we shall notify The Jeremiah Nyagah National Polytechnic and acknowledge your right to review the registration made.
- d. We enclose all the required documents and information required for the evaluation.
- e. We confirm that we have not been debarred from participation in Public Procurement and have no litigation procedure in process.

| Date                   |
|------------------------|
| Company/Business Name: |
|                        |
|                        |
| Represented by:        |
| Designation:           |
|                        |
| Signature:             |
|                        |

(Full name and designation of the person signing and stamp or seal)

#### FORM IV: SELF DECLARATION FORMS

(r.47) FORM

SD1

### SELF DECLARATION THAT THE PERSON/TENDERER IS NOT DEBARRED IN THE MATTER OF THE PUBLIC PROCUREMENT AND ASSET DISPOSALACT 2015.

| I,, of Post Office   |
|--|
| Box  |
| 1. THAT I am the Company Secretary/ Chief Executive/Managing Director/Principal  |
| 2. Officer/Director of   |
| nsert tender title/description) for  |
| 3. THAT the aforesaid Bidder, its Directors and subcontractors have not been debarred from participating in procurement proceeding under Part IV of the Act. |
| 4. THAT what is deponed to herein above is true to the best of my knowledge, information and Belief.  (Title and Name)                                       |
| (Signature)  |
| (Date)   |
| Bidder Official Stamp  |

#### FORM V: SELF DECLARATION FORMS

FORM SD2

### SELF DECLARATION THAT THE PERSON/TENDERER WILL NOT ENGAGE INANY CORRUPT OR FRAUDULENT PRACTICE.

| I, being a  |
|---|
| resident of   |
| hereby make a statement as follows:-  |
| 1. THAT I am the Chief Executive/Managing Director/Principal Officer/Director of                |
| (insert name of the Company) who is a Bidder in respectof                                       |
| Tender No (insert tender title/description)   |
| for( insert name of the Procuring entity) and duly authorized and                               |
| competent to make this statement.854 Kenya Subsidiary Legislation, 2020                         |
| 2. THAT the aforesaid Bidder, its servants and/or agents /subcontractors will not engage in any |
| corrupt or fraudulent practice and has not been requested to pay any inducement to any member   |
| of the Board, Management, Staff and/or employees and/or agents of                               |
| ( insert name of the Procuring entity) which is the procuring entity.                           |
| 3. THAT the aforesaid Bidder, its servants and/or agents /subcontractors have not offeredany    |
| inducement to any member of the Board, Management, Staff and/or employees and/or agents of      |
| (name of the procuring entity)  |
| 4. THAT the aforesaid Bidder will not engage /has not engaged in any corrosive practice with    |
| other bidders participating in the subject tender.  |
| 5. THAT what is deponed to herein above is true to the best of my knowledge information and     |
| belief.   |
| (Title and Name)  |
| Signature   |
| Bidder's Official Stamp   |

#### FORM VI: CONFLICT OF INTEREST DECLARATION FORM

For the purpose of transparency and fair dealing, all vendors shall make full disclosure of any existing business relationship with any of Jeremiah Nyagah National Polytechnic employee.

| Do you have a relationship with any employee that would cause conflict of interest? |
|---|
|   |
| I   |
| Information submitted by  |
| Title   |
| SignatureDate   |
|   |
| Stamp/seal  |

#### **SECTION IV: EVALUATION CRITERIA**

Jeremiah Nyagah National Polytechnic will examine the tenders to determine sufficiency in responsiveness.

The points given to evaluation criteria are as per the following evaluation criteria matrix below:

#### **EVALUATION CRITERIA I - (AGPO) RESERVED ONLY**

| A  | MANDATORY REQUIREMENTS  | COMPLIANCE |
|----|---|------------|
|    |   | YES/NO     |
| A1 | Copy of certificate of incorporation/registration   |            |
| A2 | PIN Certificate   |            |
| A3 | Valid Tax Compliance/ Exemption Certificate   |            |
| A4 | Copy of certificate of registration with relevant regulatory bodies (for persons with disabilities registration with National Council for Persons with Disability, Valid NCA certificate for works) |            |
| A5 | Valid Certificate of Registration in a target group issued<br>by the National Treasury(AGPO certificate)  |            |
| A6 | Business/Company profile  |            |
| A7 | National IDs/ Passports.  |            |
| A8 | Registration with eGP Kenya   |            |
| A9 | Business Permit   |            |

#### **EVALUATION CRITERIA II - GENERAL PUBLIC (OPEN)**

| В  | MANDATORY REQUIREMENTS                            | COMPLIANCE |
|----|---|------------|
|    |   | YES/NO     |
| B1 | Copy of certificate of incorporation/registration |            |
| B2 | PIN Certificate                                   |            |
| В3 | Valid Tax Compliance/ Exemption Certificate       |            |
| B4 | VAT Registration Certificate                      |            |

| В5 | Copy of certificate of registration with relevant   |  |
|----|---|--|
|    | regulatory bodies (for persons with disabilities    |  |
|    | registration with National Council for Persons with |  |
|    | Disability, Valid NCA certificate for works)        |  |
|    | • '   |  |

| В6  | Copy of certificate of registration with relevant regulatory bodies (NCA, HEALTH CERTIFICATE, FOOD AND BEVERAGE BOARD CERTIFICATE, OSHA e.t.c); Where applicable. |  |
|-----|---|--|
| В7  | Copy of current Trade License   |  |
| В8  | Audited Accounts for the last two years   |  |
| В9  | Business/Company profile  |  |
| B10 | Registration with eGP Kenya   |  |

#### **EVALUATION CRITERIA III - GENERAL REQUIREMENTS**

| C  | GENERAL REQUIREMENTS   | COMPLIANCE |
|----|--|------------|
|    |  | YES/NO     |
| C1 | PART 1: DETAILS OF THE APPLICANT/BUSINESS QUESTIONNAIRES   |            |
| C2 | PART II: EXPERIENCE (for open)   |            |
|    | Reserved not required  |            |
|    | Indicate having undertaken similar assignment with at least 3 firms. Attach proof: copies of LPOs/ LSOs, letter of awards, contract or completion certificate. |            |
| C3 | PART III: FINANCIAL  |            |
|    | Attach certified letters of reference from the bankers regarding supplier's credit position(general)   |            |
|    | <ul> <li>Original Bank Statement/Bank reference of not more<br/>than three months from date of applying(general)</li> </ul>                                    |            |

|                | <b>&gt;</b> | Capability and Competence to deliver goods or services.  |
|----------------|-------------|--|
|                | >           | Eligibility& Litigation history  |
|                | >           | Sworn Statement  |
|                | >           | Self Declaration forms(SD1 and SD2)  |
|                | >           | Conflict of Interest Declaration form  |
|                | -           |  |
| andn<br>eclara | nay v       | nical evaluation team will verify the information submitted by applicants isit the physical premises. This will form part of the evaluation process).  for tenderer only)  rer is expected to state categorically whether he/she will/will not accept tobe |
|                |             | on the above criteria.   |
|                | V011 2      | account warms hid to be arrabusted based on the above oritoria and abide   |
| _              | •           | accept your bid to be evaluated based on the above criteria and abide ing the entire period of the tender?(tick appropriately below)   |

# FOR OFFICIAL USE ONLY EVALUATOR 1 EVALUATOR 2 ACCEPT ACCEPT

| _ ,               |           | 31 <b>. 2</b>                    |
|-------------------|-----------|----------------------------------|
| ACCE              | PT ACCEPT |                                  |
| REJEC             | T REJECT  |                                  |
| EVALUATOR 3       |           |                                  |
| ACCE              | PT        |                                  |
| REJEC             | Т         |                                  |
|                   |           | nents below based on the finding |
| APPROVED          | NO        | OT APPROVED                      |
| Evaluated on date |           |                                  |
| By: - Name        |           | sign                             |
| Name              |           | sign                             |
| Name              |           | sign                             |
| Name              |           | sign                             |
| Name              |           | sign                             |